



Bunkerville Town Advisory Board

Bunkerville Community Center

150 W. Virgin St.

Bunkerville, NV. 89007

April 29, 2021

7:00pm

AGENDA

Note:

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-397-6475 and is/will be available on the County's website at www.clarkcountynv.gov.
- If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, or provide general public comment, please submit your comments to Amelia.Smith@ClarkCountyNV.gov, before 04:00 pm, on the date of the meeting. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

Board/Council Members: Chad Jensen - Chairperson
Casey Anderson - Vice Chairperson
Brian Haviland
Vernon Pollock
Laren Abbott

Secretary: Amelia Smith, 702-704-4572, Amelia.Smith@ClarkCountyNV.gov

County Liaison(s): Please contact Amelia Smith

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, please submit your comments to Amelia Smith, before 4:00 pm, on the date of the meeting. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

III. Approval of Minutes for February 25, 2021. (For possible action)

IV. Approval of the Agenda for April 29, 2021 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Town Board representative to provide an update discussing the current phase of the Transform Clark County Master Plan & Development Code rewrite process, focusing on the draft Area-Specific Policies and consolidated Land Use Categories. Clark County is seeking assistance from Town Advisory Boards (TABs) and Citizen Advisory Councils (CACs), and community-members in different parts of the County to help review and provide input on the portions of the draft materials that pertain to their Planning Areas and local communities. This is your opportunity to provide feedback to the County on the process and to ensure the updated Master Plan reflects what's important to your community. (For discussion only)

VI. Planning and Zoning

NONE

VII. General Business

1. The Bunkerville Town Advisory Board to vote on Whether or not to permit a community event to run past the time of 9:00pm located at the Bunkerville Community Center. (for possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

If you would like to provide a written general public comment on an item not appearing on this agenda, but within the general jurisdiction of this body, please submit your comments to Amelia Smith, before 04:00 pm, on the date of the meeting. Please include your name, address, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

IX. Next Meeting Date: May 27, 2021.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Bunkerville Library - 150 W. Virgin St. Bunkerville, NV. 89007

Bunkerville Township Justice Court - 190 E. Virgin St. Bunkerville, NV. 89007

Bunkerville Community Center - 200 Virgin St. Bunkerville, NV. 89007

Bunkerville Post Office - 170 Main St. Bunkerville, NV. 89007

<https://notice.nv.gov>



Bunkerville Town Advisory Board

February 25, 2021

MINUTES

Board Members: Chad Jensen-Chairperson – **PRESENT** Vernon Pollock –**PRESENT**
Casey Anderson-Chair – **PRESENT** Laren Abbott –**PRESENT**
Brian Haviland – **PRESENT**

Secretary: Amelia Smith 702-704-4572 Amelia.Smith@clarkcountynv.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions
The meeting was called to order at 7:00 p.m.

- II. Public Comment

NONE

- III. Approval of October 15, 2020 Minutes

Moved by: Vernon Pollock
Action: Approved
Vote: 4-0/ Unanimous

- IV. Approval of Agenda for February 25, 2021

Moved by: Chad Jensen
Action: Approved
Vote: 5-0/ Unanimous

- V. Informational Items

NONE

- VI. Planning & Zoning

NONE

VII. General Business

1. Bunkerville Town Advisory Board to elect a Chair and Vice Chair to serve a two-year term (2-Year). (for possible action)

Moved by: Vernon Pollock

Action: Approved, Chad Jensen as Chairperson

Vote: 5-0/ Unanimous

Moved by: Chad Jensen

Action: Approved, Casey Andersen as Vice Chairperson

Vote: 5-0/ Unanimous

2. Southern Nevada Transit Coalition requests a letter of support and will discuss recent changes to their routes. (for possible action)

Moved by: Vernon Pollock

Action: Approved, Chad Jensen signed the letter

Vote: 5-0/ Unanimous

The Southern Nevada Transit Coalition also informed the board that they have a route change for Bunkerville residents and will hold a public meeting March 3rd to discuss the details. They have received a grant for bus shelters in Mesquite and plan to use rehabbed shelters from RTC in residential areas.

3. Approve the 2021 Bunkerville Town Advisory Board yearly meeting calendar. (for possible action)

Moved by: Brian Haviland

Action: Approved

Vote: 5-0/ Unanimous

4. Bunkerville Town Advisory Board to write and sign a letter in opposition of the Clark County School District (CCSD) and their current lack of support for in school and after school activities; including the disconnect between CCSD and Virgin Valley students and the desire to work with local administration when deciding what is best for Virgin Valley students. (for possible action)

Moved by: Chad Jensen

Action: Approved, Amelia will retype the letter as discussed and will work with Chad Jensen on finalizing the letter. Once finalized, Chad will sign and mail to multiple addressees

Vote: 5-0/ Unanimous

VIII. Public Comment

Brian Haviland – is currently working on the SNPLMA project at the park. Had a site meeting earlier today and was able to help correct some of the oversights and provide details regarding where the septic tank and leach field is located. The park will have another pavilion installed with at least 4 tables. We are currently working on trying to get more but the funding is strict to the plans which were submitted. The path is being resigned which will tie into the park more efficiently. This is the design which will take some time.

IX. Next Meeting Date

The next regular meeting will be April 1, 2021.

X. Adjournment

The meeting was adjourned at 7:26 p.m.



Town Advisory Board and Citizen Advisory Council Outreach

Spring 2021

BACKGROUND

The current phase of the Transform Clark County process is focused on the draft Area-Specific Policies and consolidated Land Use Categories. Clark County is seeking assistance from Town Advisory Boards (TABs) and Citizen Advisory Councils (CACs), and community-members in different parts of the County to help review and provide input on the portions of the draft materials that pertain to their Planning Areas and local communities. This is your opportunity to ensure the updated Master Plan reflects what's important to your community!

DRAFT MATERIALS FOR REVIEW

The following new materials are available for review:

- [Draft Area-Specific Policies](#) for the Planning Area (which include community-specific policies, where applicable);
- [Draft Land Use Category descriptions](#);
- [Draft Land Use Plan map](#) for the Planning Area (provided for participant reference).

You may also find it useful to reference the draft [Countywide Goals and Policies](#) (released for review in December 2020) as you review the Area-Specific Policies.

DISCUSSION QUESTIONS

Once the new Master Plan is adopted, the Area-Specific Policies will be used as a “supplement” to the [Countywide Policies](#) to guide decision-making in different parts of Clark County. With that in mind we would like your feedback on the following questions:

- How well do the draft Area-Specific Policies reflect issues or opportunities that are unique to your Planning Area and community overall?
- Are there goals or policies that you think should be refined to better convey those unique issues?

- Are there issues or opportunities that you think are missing?
- Do you have other thoughts/suggestions that would help tailor the Area-Specific Policies to your Planning Area or community?

Please be as specific as possible when recording your group's input. Provide references to page numbers and/or goal and policy numbers where applicable. Your group's input will be used to help refine the draft Area-Specific Policies for incorporation as part of Clark County's Draft Master Plan that will be released for review this summer.

RECORDING YOUR FEEDBACK

Feedback may be provided in one of two ways:

- 1) Provide written notes via e-mail to TransformClarkCounty@ClarkCountyNV.gov; or
- 2) Record comments directly on the draft documents using the comment features provided as part of the [Virtual Open House](#).

Thank you for your participation!

www.transformclarkcounty.com